

Dacci oggi il nostro pane

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SEVENTH DAY

II Sunday O.T.
Year A



Now I have seen and testified that he is the Son of God

How does John the Baptist know that Jesus is the Lamb of God who takes away the sin from the world? He knows it for divine revelation. He knows it for the Holy Spirit who rules his thoughts since he was in the womb of his mother has manifested it to him. Also, how does he know that Jesus is the one who baptises in the Holy Spirit? He knows this truth for a word turned to Him by the Holy Spirit and for vision. The Word says to him: 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the holy Spirit.' The Word is fulfilled. John the Baptist sees and testifies that Jesus is the Son of God. Jesus is not the Son of God through worship, through vocation, through elevation. Jesus is the Son of God through eternal generation from the Father. He is the only true man who is also the only true God. The true God is made man in the womb of the Virgin Mary. The true God in the true man is the one who baptises with the Holy Spirit. Since He baptises with the Holy Spirit, He is the only one who takes away the sin of the world.

There is no other man in the world who may take away the sin because every man has received

the heritage of Adam and he needs to be redeemed and saved for first, saved and ransomed by Jesus the Lord. Always, when one departs from the Holy Spirit, the Christian becomes foolish and ignorant, vain in his thoughts and in his faith. Because of his vanity, today the Christian has handed over the entire world to the sin, to death, to pride and ignorance, to vanity. Christ Jesus is the only Son of God. By will, sustained by the grace of Christ Jesus, man can become new nature inherited by God, in Christ Jesus, through the work of the Holy Spirit. So that man may inherit in Christ, through the Holy Spirit, the divine nature, the faith in the Word, in

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every Word of Jesus the Lord, is necessary. If his nature does not change, life can never change. Nature changes and life will change. The nature inherited by Adam can never bear the fruits of the nature inherited by God, in Christ, through the work of his Holy Spirit. The sin of the world is taken away through the change of nature. May the Mother of God obtain for us the most pure faith in Christ Jesus, the Son of the Father made true man in her most holy womb through the work of the Holy Spirit.

LAMP UNTO MY FEET

Inviolable Laws

The truths revealed in the Holy Scripture are not ideologies, logomachies, mythological speeches, tales, thoughts of human mind, imagination, ruminations, elaborated philosophies. Instead, they are truth of nature, truth of creation, truth of redemption, truth of recreated and regenerated nature, truth of nature elevated to the participation of the divine nature, truths creating every life. This means that man might even deny, declare these truths false, hold them, substitute them with other "truths" thought, imagined, fantasized by him, but his "truths" can never bring into the truth of creation and of redemption not even an atom of its nature. Those of man are "truths" of thought. They can never be truth of nature, of creation, of redemption, of elevation of man. Today one says that the man comes from the monkey for evolution. We must say that it is a very weird evolution. While the monkey respects the world in which it lives and walks in history always in obedience to the laws of its nature, man is a very strange being. He is a being of war, of genocides, of mass destruction. He is a being who invented weapons that can take away life from earth in a moment. He is a being incapable to rule himself. If he came from

monkey, he would respect the natural order in the same way as all the other beings born of this blind evolutionism respect it. If man came from monkey, then there should be no moral law for him. Instead, since he does not come from monkey, but he is directly created by God with spiritual and immortal soul, God has also written the moral law to observe in his soul.

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What is this obligatory moral law for every man? Acknowledging that he has been created by Christ in view of Christ. He has been created by Christ, but to live in Christ, with Christ, through Christ. From this moral law, law of creation, all the other moral laws are born. If man denies his essential, fundamental primary moral law, he will deny all the other moral laws whose purpose is of helping man live in Christ, with Christ, through Christ, for He is of Christ for creation and he is also of Christ for redemption. If man is by nature of Christ and by nature he is called to live in Christ, with Christ, through Christ if he wants to live a life that may be truly human - and that is which one is free from every slavery of sin and of its instincts of sin is a truly human life - why, today in the Church, one is insinuating this evil thought according to which

announcing Christ to every man is offensive for them? Why is giving a piece of bread to a hungry man not offensive, while offering the life to the one who lies in the death becomes offensive? Why, before the other religions, should the Christian prostrate in worship, while before his most pure faith is he nearly obliged to prostitute himself, depreciate, despise himself, denying Christ and his mystery of universal and eternal salvation? This prostitution to falsity attests nothing but our total loss and fall from faith. We have become idolaters. Because we are no longer fruit of the religion of Christ, of his Gospel, of his Word. Christ Jesus and Word, Christ Jesus and Gospel are one only thing. If we follow a false word and a false gospel, we necessarily follow a false christ. May the Mother of God help us: we want to give again to Christ every truth that belongs to Him for eternal generation of the Father and for the mystery of his incarnation.

If we follow a false word and a false gospel, we necessarily follow a false christ



IF YOU LISTEN...

For he has looked upon his handmaid's lowliness

The Virgin Mary sees God in every moment of her history. She sees Him as the Lord, the Creator, the Saviour today of his daily existence. Every moment is of God. One must give every moment to Him. What He asks, one gives, what He commands, one does, each of his desire, one fulfils. She is from the will of God in a stable, lasting, perennial way, in the small and in the great things, in the little and great thoughts, in the little and great manifestations of her daily life. God sees that in Mary, there is no obstacle to the obedience. There is neither the impediment of one only very little venial sin. God commands and she obeys promptly, without even the span of a moment between the listening and the answer. God looks at this lowliness of Mary and is exalted in Her. Truly, this time He made a great, very great work. He has made a heart that is able give itself to Him entirely, a will that is entirely handed over, a body that has never belonged to others, a soul that is entirely beautiful, pure, chaste, immaculate, holy for her God. She is entirely from his God to

be entirely of her God.

Mary is most fine clay in the hands of her God. God might do what He wants of Her. In Her, He will never find the littlest, lowest resistance. There will be neither a grain of hard sand that may prevent or delay the modulation and formation of it. Thoughts, feelings, will, body, soul, spirit, day, night, weeks, months, years are entirely of her God. Mary possesses neither one only moment for herself. Even the instant is of her God, Lord, Creator, Father. In this Woman there is none of her will that He may not fulfil. Through this Woman, there is none of his plan which He cannot fulfil. In this Woman, there is no resistance. A dried leaf can put obstacles to the wind. It can slow down the race. A molecule of air can never prevent the wind from blowing where it pleases and when it pleases. This Woman in the hands of the Lord is not like a dried leaf on the wings of the wind. She is less than an atom of water brought by the wind. This is the lowliness of the Virgin Mary: this atom of water without

any resistance that He can model according to his will. Not for once. But in every moment of his earthly existence. The Lord is pleased with her lowliness and works with great joy to make his masterpiece, the most beautiful, the noblest, the most excellent, the holiest work in his entire creation. Mother of God, help us become humble according to the divine will.

*Through this Woman,
there is none of his plan
which He cannot fulfil*

FROM JACOB'S WELL

As in God, the word is the fruit of his most pure nature of light, truth, righteousness, peace, charity, so also in the Christian the word must be the fruit of his new nature, regenerated through birth from water and from the Holy Spirit. If man is new nature in Christ, he can never have a word of the old nature. If the word is of the old nature, he attests that he has come back from the new nature to the old nature. Instead, if he always says a word of the new nature, he reveals to the world that he lives in his new being bestowed by the Holy Spirit through his faith in Christ Jesus. This means: "Yes, yes. No, no." What belongs to the new nature must be yes. What belongs to the old nature must be no. What is not fruit of the new nature comes from evil.

IN SPIRIT AND TRUTH

Responses of Faith

What is the way to come to the perfect knowledge of God? Will man ever be able to know God on earth according to his eternal and divine truth?

The universal way is the knowledge of the Scriptures. It is truth: the ignorance of the Scriptures is ignorance of God. The ignorance of God produces, as its fruit, the ignorance of every truth dealing with God, dealing with man, dealing with time, dealing with eternity, dealing with the creation. Since the most pure truth of God is known through the most pure truth of Christ Jesus, today the Christian has become a person without truth for he departed from the truth of Christ the Lord. Having lost the truth of Christ, he has lost the truth of the Father and of the Holy Spirit, the truth of the Church and of her mission, the truth of man, the truth of the Gospel, the truth of sin and of grace, the truth of time and of eternal life after time. We can affirm that today many disciples of Jesus wear garments that appear to be of truth, light and love toward man, while in deeds and in truth they reveal a very high hatred toward everything that is supernatural truth, transcendent truth, revealed truth for our eternal redemption. These Christians are the great false prophets of the present time. What does their false prophecy consist of? Of preaching a salvation for the man without Christ, against Christ, without the heavenly Father, against the heavenly Father, without the Holy Spirit, against the Holy Spirit.

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Today we can know neither God and nor man. The Christian has decided to deprive the Scripture of each of its eternal truth about God and about man. He has decided to make the Scripture a historical book valid for that time, but not for all the times. He has decided that his truth is no longer objective and universal. He has decided that today he can create his truth. However, can a man of falsity and of lie by nature inherited by Adam make himself creator of truth and of light? By miracle the thorns might produce grapes. By miracle no nature inherited by Adam can produce truth and light. When one denies even one only objective and universal truth of the Holy Scripture, the anthropological disasters are beyond great. Every anthropological disaster generates endless ecological disasters. Here is why it urges to return to the most pure truth as it has been handed to us by the Holy Spirit and contained in the Prophetic Scriptures. As Jesus through the prophetic Scripture unveils the ignorance of the teachers of his time, so today the Christian will have to be manifested his ignorance of the mystery through the prophetic Scriptures. May the Mother of God help us in this mission.

IN THE NEXT ISSUE

Repent, for the kingdom of heaven is at hand.

The true vocation of the disciple of Jesus

From now on will all ages call me blessed

Why does Jesus abolish the vengeance and command not to oppose to evil? How can a man let one take everything of him: tunic, cloak, his own life?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

